

# Study Objectives



MPLS  
Jan 25, 2021

# The Sabbath Rest Experiential Christianity

- Open
  - Web Site Materials
    - Resources, Videos, PDF, Video & Sessions
  - 1 John 2. 3-6**
  - 1 John 2. 7-11**
  - Paradigm Shift: Applied to Focus**
- Christ in you - Christ who is our life**

**Col 3:3 For you have died, and your life is hid with Christ in God.**



## Study Method



- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

## Blood of Christ



- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart "Abba Father"; Peace with God
- Experience of LIFE

## Fellowship of LIFE



- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

## Sabbath Rest



- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

*I never asked you to live the Christian life,  
I came to share MY LIFE with you.*

Stand fast therefore in the liberty by which  
Christ has made us free, and do not be  
entangled again with a yoke of bondage  
(Galatians 5:1 NKJV)

Galatians 5:1

Stand fast therefore in the liberty  
wherewith Christ hath made you  
free, and be not entangled again  
with the yoke of bondage.



Stand fast therefore in the liberty with which Christ  
has made us free, and be  
not entangled again with



FC STEREO 100

# The New Creation Singers



[Link](#)

## *Stand Fast in the Liberty*

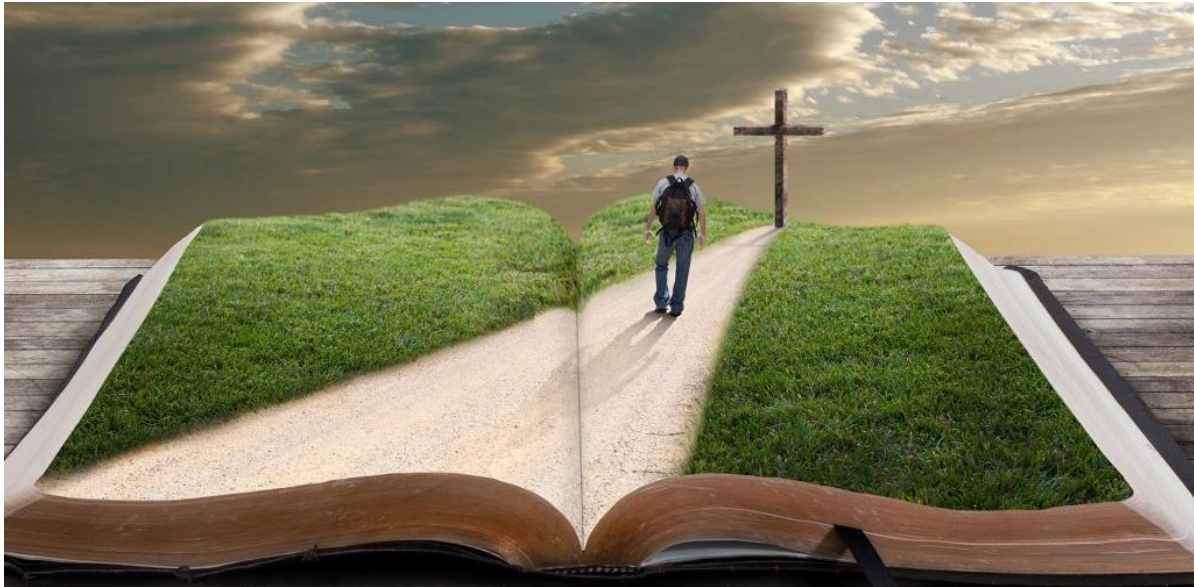
**Singing the Scripture**

[Link](#)

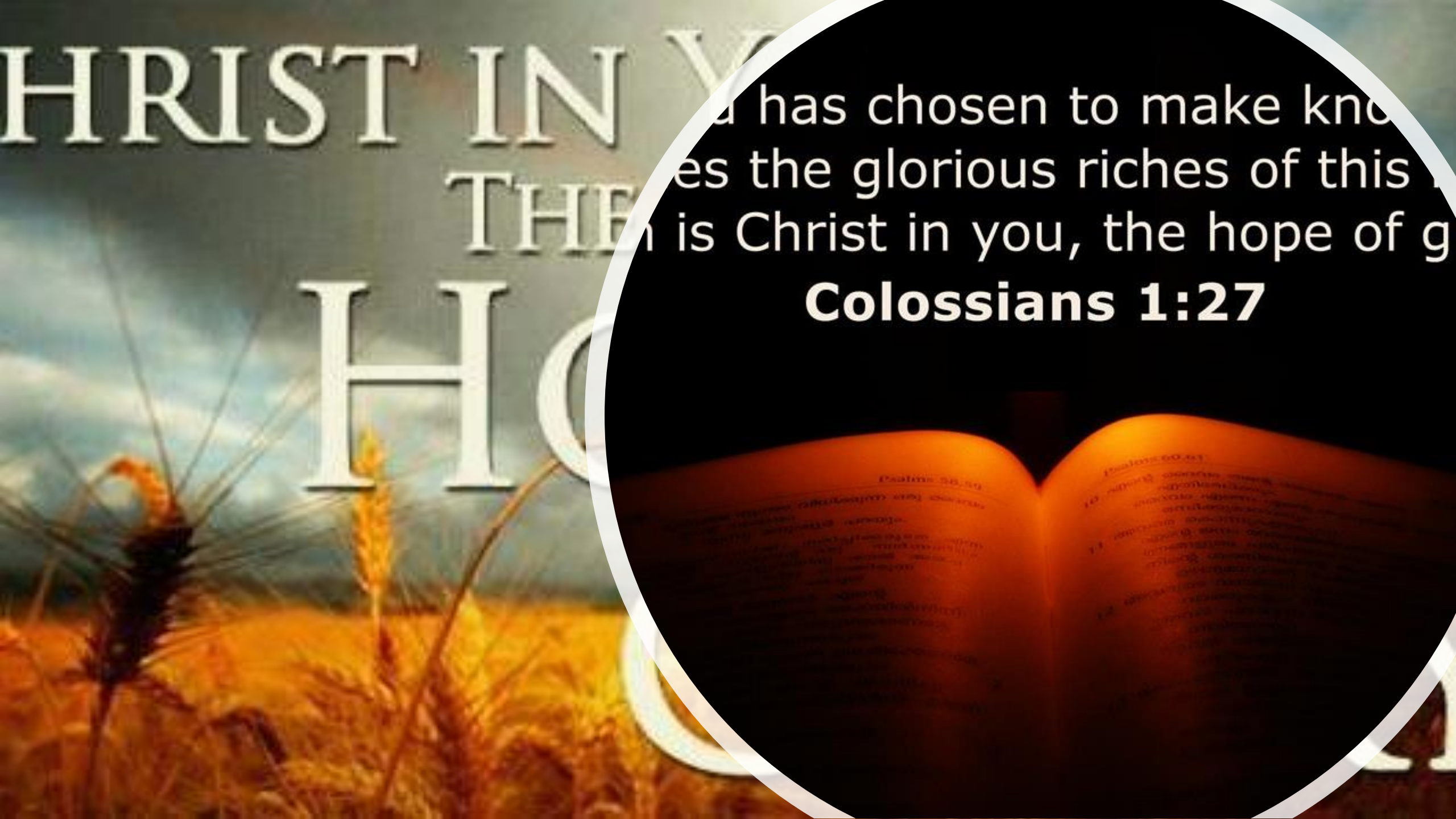
# OPEN THE EYES OF MY HEART

Ephesians 1:3-23









CHRIST IN YOU

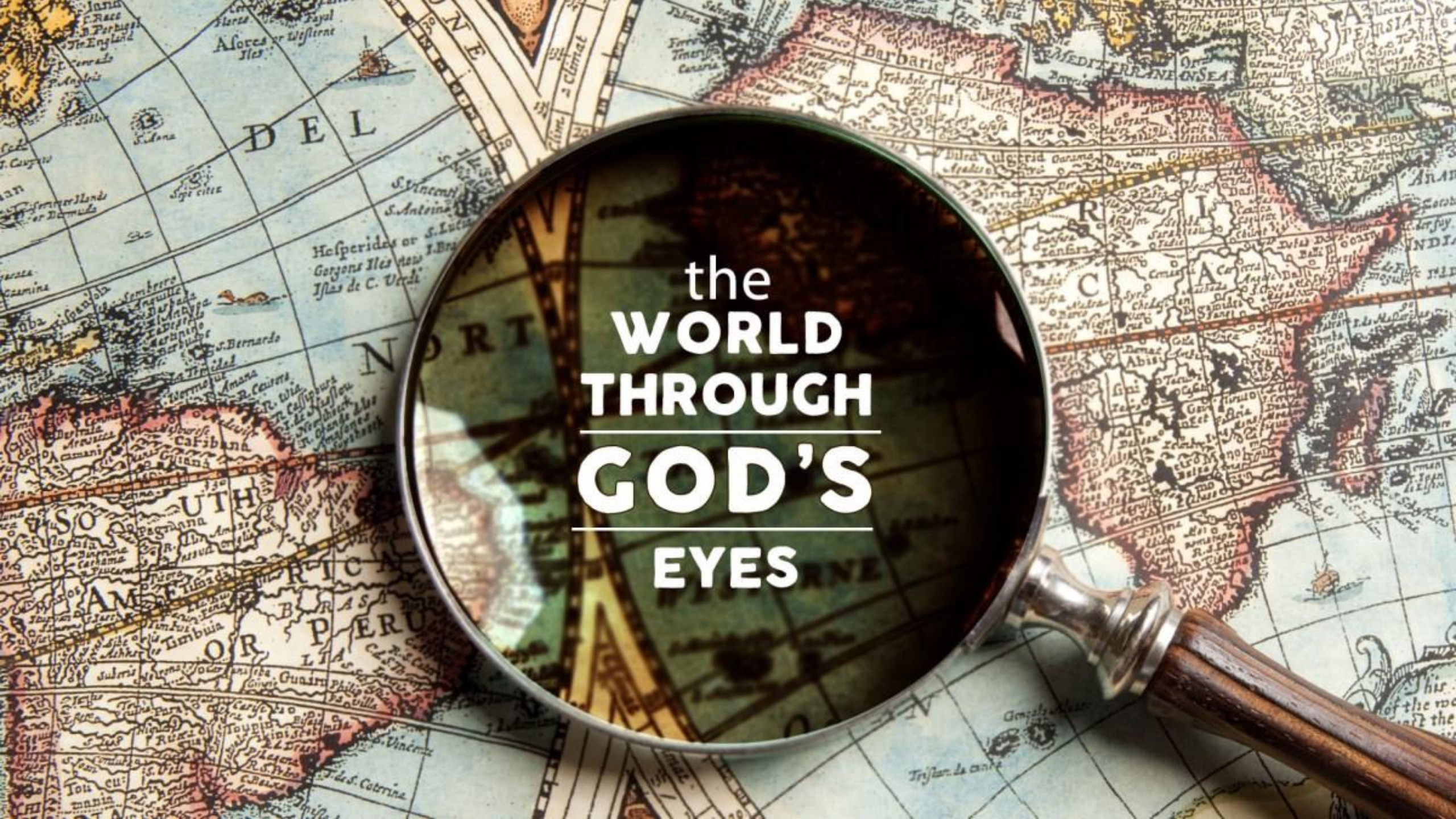
THE

HOPE

God has chosen to make known  
to us the glorious riches of this  
mystery, which is Christ in you, the hope of glory.

**Colossians 1:27**



A vintage, hand-colored map of the world, likely from the 17th or 18th century, is the background. The map shows continents like North America, South America, Europe, and Africa, with various geographical features and place names. A magnifying glass with a wooden handle and a metal rim is positioned over the map, focusing on the central part of the globe. The text "the WORLD THROUGH GOD'S EYES" is overlaid on the magnifying glass's lens.

the  
**WORLD**  

---

**THROUGH**  

---

**GOD'S**  

---

**EYES**



# WALKING WITH GOD







4

... go before us, have your hand upon us, ...  
... er us. Be in us and through us going forward  
... meet and know thee as our life, our all in all. I step  
... out in full faith to know thee as my very life, expe-  
... riencing you living in me and through me. Not me  
... with all thy grace taking your life and going forward  
... even with you at my side but one with thee and you  
... going forward knowing you living literally in and  
... through me. You are life to me! Thank you Lord for  
... thy fellowship.

Dear Lord abundantly bless the works of my hands,  
... the works of our hands bless thou it. Lord give us  
... wither to much, lest we forget thee or too little, le

*Living in the expectational experience!*



- Paridigm Shift
  - Delivered from dominion of darkness
  - Kingdom of His Beloved Son
  - Mind of Christ
  - Be renewed in the Spirit of your Mind
  - Seeing thru the eyes of the Lord/Spirit
  - 1 Jn You are this/Not that
  - Follow after the Spirit
  - Walk after the Spirit
  - Live after the Spirit
  - Make the manifold wisdom of God known thru the Church

Col

Father qualified us

Put us in Him

Transferred us from dominion of darkness to the Kingdom of his beloved Son

1 JN illustrates the experience of Living in this Kingdom in the Today of our lives

Illustration of the Quad's 'Put off/Put on'



- Focused Methodology in Bible Book Study
  - Utilization of Structured Inquiry : Kipling
    - Reading for constant overview: Forest/Trees
    - Structure: Bk, Chapter & Paragraph
    - Theology, Doctrine, Teaching: Holy Spirit's Thought Blocks: Primary, Secondary, Dependent
    - Meaning, Definition, etc
    - Important, significant word/concept
    - Viewing lens




# Experiential Truths of Eternal LIFE

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

The Father has qualified us (cf. 1:12 giving thanks to the Father, who has qualified us to share in the substance of his glory in glory.)

sprinkle clean water upon you  
clean from all your uncleanness  
all your idols I will cleanse you  
A new heart  
new spirit I will put within you  
take out of your flesh the heart of stone  
give you a heart of flesh  
put my spirit within you  
cause you to walk in my statutes  
be careful to observe my ordinances



## Experience of Knowing

### Assured Operative Conclusions

Who? What? When? Where? Why? How?

1. Explanatory
2. Reason
3. Implication
4. Relationship
5. Progression




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## Experience of Knowing

### Assured Operative Conclusions

Who? What? When? Where? Why? How?


- 1. Explanatory** What is pointed out as important by John?
- 2. Reason** What does He point out that indicates changes in me?  
Keeping, truth in me, love for God perfected, sureness in him, abides, walking .
- 3. Implication** EZ: new heart new spirit resident truth, resident love, assurance, abiding, walking
- 4. Relationship**
- 5. Progression**

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The illustration shows a blue and white drawing of Jesus Christ on the left, with his arms outstretched. To his right is a large cross made of many small, colorful flowers in shades of red, yellow, and blue. The entire scene is set against a light background.

## Experience of Knowing

### Assured Operative Conclusions

**Who? What? When? Where? Why? How?**

1. E What changes indicate actual organic received change from my maker?
2. F etc
3. **Implication**
4. **Relationship**
5. **Progression**




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The illustration shows Jesus Christ on the left, wearing a white robe and a sash, with his arms outstretched. To his right is a large cross made of many small, colorful flowers. The background is a light gray.

## Experience of Knowing

### Assured Operative Conclusions

Who? What? When? Where? Why? How?

#### 1. Explanatory

What is my actual testimony about

#### 2. Reason

this reality?

#### 3. Implication

#### 4. Relationship


#### 5. Progression

# Experiential Truths of Eternal LIFE

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## Experience of Knowing

### Assured Operative Conclusions

Who? What? When? Where? Why? How?

1. Explanatory
2. Reason

We have moved from simple word identification to experience knowledge to understanding/faith exercise/acknowledgement KNOWING LIFE Expressed in PERSONAL Fellowship of CoShared LIFE not as principles but actual LIVING etc





1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the

3:1 See what love the Father has given us, that we should be called children of God. 2 Beloved, we now: it does not yet appear what

4:1 Beloved, do not believe every spirit, but

5:1 Every one who believes that

Jesus is the one who By this we God, when admments. 3 ve keep his dments are born of God victory that ho is it that elieves that

and blood, ly but with he Spirit is he truth. 8 the water, e. 9 If we estimony of ony of God 10 He who e testimony ve God has believed in his Son. 11 ave us eter- 12 He who the Son of

n the name ow that you confidence sk anything 5 And if we we ask, we uests made er commit- till ask, and se sin is not I do not say ongoing is tal.

od does not keeps him,

d the whole

d has come know him is true, in e God and yourselves

## Listing out WHAT I KNOW

hen he appears we s him as he is. 3 And, purifies himself as

: who commits sin lawlessness. 5 Yo e away sins, and in abides in him sins; im or known him.

ve you. He who do teous. 8 He who o : devil has sinned ; he Son of God app the devil. 9 No on God's nature abides use he is born of Go are the children of G ie devil: whoever de ie who does not lov

is the message wh inning, that we sho e like Cain who wa ; brother. And why : own deeds were e ! Do not wonder, bre

4 We know that we e, because we love t : abides in death. 13 a murderer, and yo mal life abiding in hat he laid down hi down our lives for t s the world's goods; closes his heart ag- ide in him? 18 Lift or speech but in de

ve shall know that our hearts before hi

hearts condemn us; for God is gn and he knows everything. 21 B do not condemn us, we have God; 22 and we receive from hi because we keep his command pleases him. 23 And this is his we should believe in the name of and love one another, just as he. 24 All who keep his command and he in them. And by this we in us, by the Spirit which he has

1 John R.

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26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.



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# Words Of Experience

Who? What? When? Where? Why? How?

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